## **AGENDA**

## Committee of the Whole La Harpe Community School District #347 6:00 P.M. –January 15, 2019 Conference Room #36, 102 North D Street La Harpe, Illinois

- I. Call to Order
- II. Roll Call
- III. Moment of Silence
- IV. Recognition of Visitors/ Public Presentations
- V. Business Items Consideration and Action
  - 1. IASB PRESS Issue #99
- VI. Adjournment