## AGENDA Regular Meeting of the Board of Education La Harpe Community School District #347 6 pm- 21 November 2023 School Library La Harpe, Illinois

## **Regular Meeting**

- I. Call to Order
- II. Roll Call
- III. Moment of Silence
- IV. Public Comment
- V. Consent Agenda
  - a. Approval of Agenda
  - b. Approval of Minutes of the 17 October 2023 regular meeting, 6 November 2023 Special Meeting
  - c. Review & Approval of Financial Reports
  - d. Review & Approval of Fund Balance Reports
  - e. Review & Approval of Payment of Bills
  - f. Verbatim Closed Meeting Recordings action to delete 18 months and older
- VI. Consideration and action on a Resolution declaring the intent to issue not to exceed \$6,500,000 General Obligation School Bonds (Alternate Revenue Source) pursuant to the Local Government Debt Reform Act Of the State of Illinois, as amended, for the purpose of paying the costs of improving school sites and altering, Repairing and equipping school buildings and facilities of the District Action
- VII. Consideration and action on a Resolution declaring the intent to issue \$1,450,000 Working Cash Fund Bonds for the District, for the purpose of increasing the Working Cash Fund of the District. Action
- VIII. Athletic Official Pay
- IX. School Mascot Official Logo
- X. Athletic Wall Mat
- XI. Board Policy Update 1<sup>st</sup> Read

2:20- School Board Indemnification; 2:110 - Qualifications, Term & Duties of Board; 2:120- Board Member Training; 2:150-ap - Supt. Committees; 2:200 - Types of Board Meetings; 2:220 - Board Mtg. Procedures; 2:220-E2 - Closed Meeting Exceptions; 2:220-E6 - Log of Closed Mtgs; 3:50 -Admin Personnel; 4:10 – Fiscal & Business Mgmt; 4:30 – Revenue & Investments; 4:60 – Purchases & Contracts; 4:60-AP1 – Purchases procedures; 4:80-AP2- training requirements; 4:90 – Student Activity & Fiduciary Funds; 4:130-Free & Reduced Food Services; 4:130-E - Free & Reduced Food Services;4:160- Environmental Quality; 4:160-AP – Environmental Quality; 4:170- Safety; 4:170-AP1 - Safety/Security Plans; 5:30 - Hiring Process & Criteria; 5:50 - Drug & Alcohol Free Workplace; 5:90 - Abused & Neglected Child Reporting; 5:90-AP1 - Coordination w/Children's Advocacy Center: 5:120-Employee Ethics: 5:120-AP2 - Employee Conduct Standards: 5:150-Peronnel Records; 5:150-AP – Personnel Records; 5:190-Teacher Qualifications; 5:200-Terms & Conditions of Employment & Dismissal; 5:210-Resignations; 5:220-Substitute Teachers; 5:220-AP - Substitute Teachers; 5:250-Leaves of Absence; 5:285-AP- Drug & Alcohol Testing; 5:330-Sick Days, Holidays, & Leaves; 6:15-School Accountability; 6:20-School Year Calendar & Day; 6:30-Organization of Instruction; 6:50-School Wellness; 6:60-Curriculum Content; 6:60-AP1-Comprehensive Health Education: 6:65-Student Social & Emotional Development: 6:230-Library Media Program: 6:230-AP Complaints About Library Media Resources; 6:270-Guidance & Counseling Program; 6:280-Grading & Promotion; 7:50-School Admissions & Student Transfers To/From Non-District Schools: 7:60-Residence: 7:70-Attendance & Truancy; 7:160-Student Appearance; 7:165-School Uniforms; 7:190- Student Behavior; 7:190-AP9 -NEW – Administrative Transfer to SAFE school; 7:250-Student Support Services; 7:270-Administering Medicines to Students; 7:270-AP2- Checklist for Dist. Supply of Undesignated Medications; 7:285- Anaphylaxis Prevention & Mgmt; 7:285-AP-Anaphylaxis Prevention & Mgmt; 7:290- Suicide & Depression Awareness; 7:290-AP-Implementation of Suicide & Depression Awareness; 7:345- Use of Educational Technology; 7:345-AP- Use of Educational Technology; 8:30-Visitors to & Conduct on School Property

- XII. DCFS Mandated Reporter (compliance)
- XIII. Southside of Main Building Gutter Repair/Replacement
- XIV. 2023 Tax Levy

Action Action Action

Information Information Information Action

Action

Action

Action

Information

| XV.<br>XVI.<br>XVII.<br>XVIII. | 2024 8 <sup>th</sup> Grade Promotion Date<br>Volleyball Uniform Approval<br>Johnson Estate – Approval for Auction of old Senior Center<br>Reports:                      | Action<br>Action<br>Action         |
|--------------------------------|---|------------------------------------|
|                                | a. Board Committees   |                                    |
|                                | b. Board Members  |                                    |
|                                | c. Asst Principal/Athletic Director/Transportation Director   |                                    |
|                                | d. Superintendent   |                                    |
|                                | i. School Board Member Appreciation   |                                    |
|                                | ii. October Team Member of the Month  |                                    |
|                                | iii. Triple I Conference  |                                    |
|                                | iv. Compliance Visit  |                                    |
|                                | v. Science Curriculum   |                                    |
|                                | vi. Illinois Agriculture in the Classroom Grant Award - Hensley   |                                    |
| XIX.                           | Closed Session to Discuss Items included in 5 ILCS 120/2 (c) Exceptions – (1) Appointment, Employment, dismissal of specific employees, and (14) Closed Session Minutes | Compensation or<br>Action to Enter |
|                                | a. Personnel Report   |                                    |
| vv                             | b. Closed Session Minutes from 6 November 2023  | Action                             |
| XX.                            | Closed Session Items:   | Action                             |
|                                | a. Approval of Personnel Report   |                                    |
| VVI                            | b. Approval of Closed Minutes from 6 November 2023  | Action                             |
| XXI.                           | Adjournment   | Action                             |