

AGENDA

La Harpe Community School District #347

6 pm- 21 October 2025

Board Room

La Harpe, Illinois

Regular Meeting

- | | |
|---|-------------|
| I. Call to Order | Information |
| II. Roll Call | Information |
| III. Moment of Silence | Information |
| IV. Public Comment | Information |
| V. Consent Agenda | Action |
| a. Approval of Agenda | |
| b. Approval of Minutes of the September 16, 2025 regular meeting | |
| c. Review & Approval of Financial Reports | |
| d. Review & Approval of Fund Balance Reports | |
| e. Review & Approval of Payment of Bills | |
| f. Verbatim Closed Meeting Recordings – action to delete 18 months and older | |
| g. 2024-2025 AFR | |
| h. 2025-2026 FOIA Requests | |
| VI. Consideration & Action on a resolution providing for the issue of approximately \$4,350,000 General Obligation School Bonds, Series 2025, for the purposes of paying certain costs of those capital projects approved by referendum at the April 1, 2025, consolidated election, and refunding certain outstanding obligations of the District, providing for the levy of a direct annual tax sufficient to pay the principal and interest on said bonds, and authorizing the proposed sale of said bonds to the purchaser thereof. | Action |
| VII. Consideration & Action for the board to permit Architechnics to complete the bidding documents & proceed with public & competitive bidding the Addition to LaHarpe Elementary School project with bids tentatively due on December 8, 2025. | Action |
| VIII. 2025 Tentative Tax Levy | Information |
| IX. Operational Funds Balance Reduction Plan | Information |
| X. 2025-2026 School Maintenance Grant | Action |
| XI. Pledge of Allegiance at Board Meetings | Action |
| XII. Auditor change due to retirement | Information |
| XIII. Reports: | |
| a. Board Committees | |
| i. Athletic Co-Op Meeting | |
| b. Board Members | |
| c. Principal/Athletic Director/Transportation Director | |
| d. Superintendent | |
| i. September Team Member of the Month | |
| ii. 2025 Health Life Safety | |
| iii. Veteran's Day Program | |
| XIV. Adjournment | Action |